

JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY
Commissioner Pct. #1

ROGER HARMON
County Judge

JERRY D. STRINGER
Commissioner Pct. #3

KENNY HOWELL
Commissioner Pct. #2

Carla Hester
Assistant to Commissioner's Court

LARRY WOOLLEY
Commissioner Pct. #4

**MEETING OF THE JOHNSON COUNTY COMMISSIONERS
COURT-REGULAR TERM
JOHNSON COUNTY COURTHOUSE, RM. 201
#2 MAIN ST.-CLEBURNE, TEXAS 76033
MONDAY, APRIL 13, 2020- 9:00 AM
PRELIMINARY AGENDA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS**
- V. PUBLIC PARTICIPATION**
- VI. PRECEDING BUSINESS**
- VII. UNFINISHED BUSINESS**
- VIII. NEW BUSINESS**

- 1. Consideration of Order #2020-24 - "Tax Abatement with Lifecycle Biotechnologies, LP"-County Judge's Office
- 2. Consideration of Tax Abatement Agreement with Lifecycle Biotechnologies, LP - County Judge's Office
Property Owner: Lifecycle Biotechnologies, LP
Applicant: Lifecycle Biotechnologies, LP
Reinvestment Zone: Cleburne Lifecycle Biotechnologies Reinvestment Zone #1, 421, 423 Marti Street, Cleburne Texas
Improvements: Headquarters and primary production facility
Estimated Cost: \$5 million including site preparation and improvements
- 3. Consideration of Order #2020-25 - "Amended Tax Abatement with RMA Holdings, LLC"-County Judge's Office
- 4. Consideration of Amended Tax Abatement Agreement with RMA Holdings, LLC - County Judge's Office
Property Owner: RMA Holdings, LLC
Applicant: RMA Holdings, LLC
Reinvestment Zone: Mansfield Reinvestment Zone #42, 2nd Avenue and Antler Drive
Improvements: Freezer, Refrigerator, Dry Storage Facility
Estimated Cost: \$67 million

- IX. CONSENT AGENDA
- X. WORKSHOP
- XI. EXECUTIVE SESSION


ROGER HARMON, JOHNSON COUNTY JUDGE

30 Day Notice/March 10, 2020

This Preliminary Agenda Filed at Posting Time by the County Clerk under the Open Meetings Act, *Chapter 551*, Texas Government Code, Posting Requirement, *Section 551.041*, Texas Government Code, and pursuant to *Section 312.207*, Texas Tax Code.

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Carla Hester at 817-556-6360 two (2) days prior to the meeting

POSTED

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MAR 10 2020

Becky Ivey, Johnson County Clerk

By: 22, Deputy